

Measuring Social Norms

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Running Agenda



- **What is the theory of social norms?**
- What are social norms?
- How do we measure whether there is a social norm?
- How do we measure sustainability?

Explaining norms

(Bicchieri-Muldoon, 2011)

- **Macro** view
 - Functions
 - Evolution
 - Emergence
- **Micro** view
 - Reasons to conform
 - Cost-benefit
 - Emotions
 - Expectations

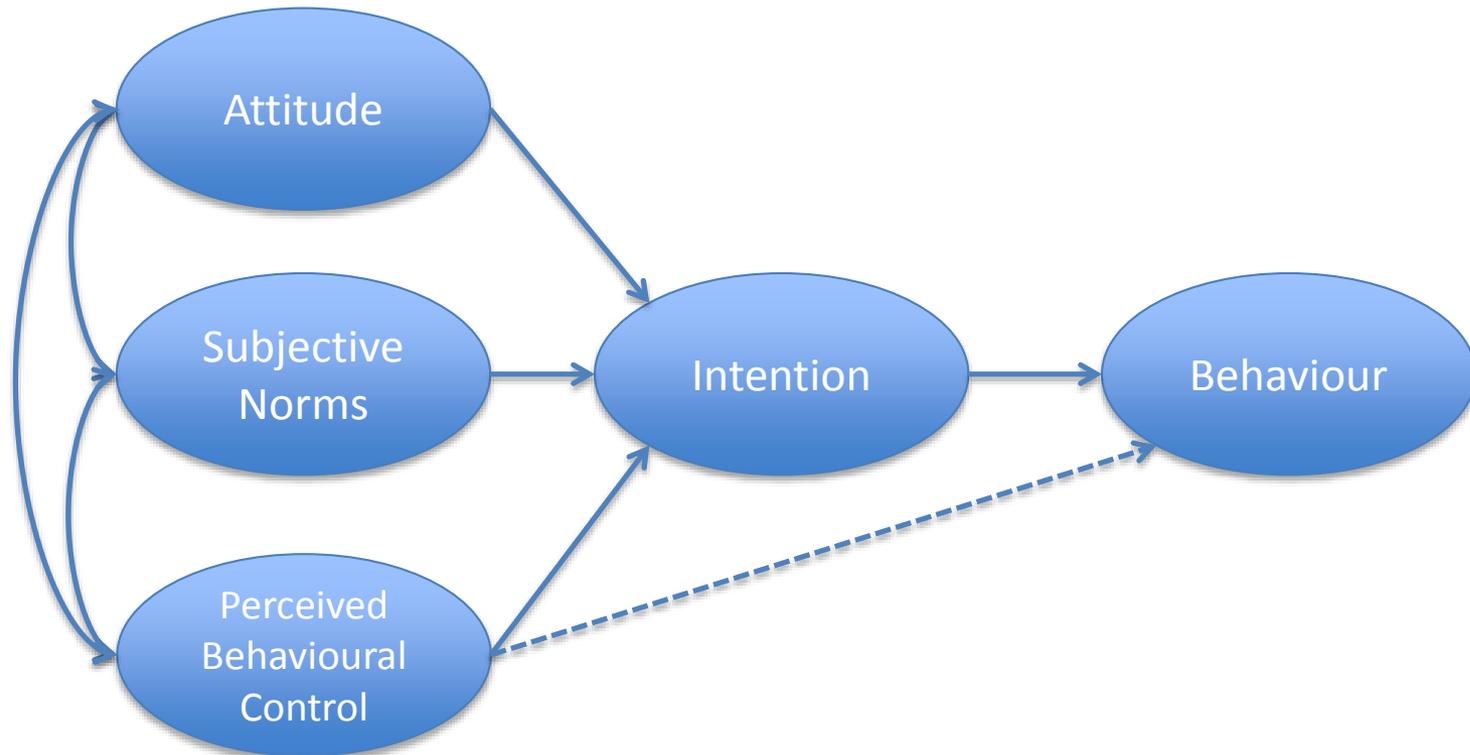
The content and behavioral effects of social norms remain a black box

Opening the Black Box

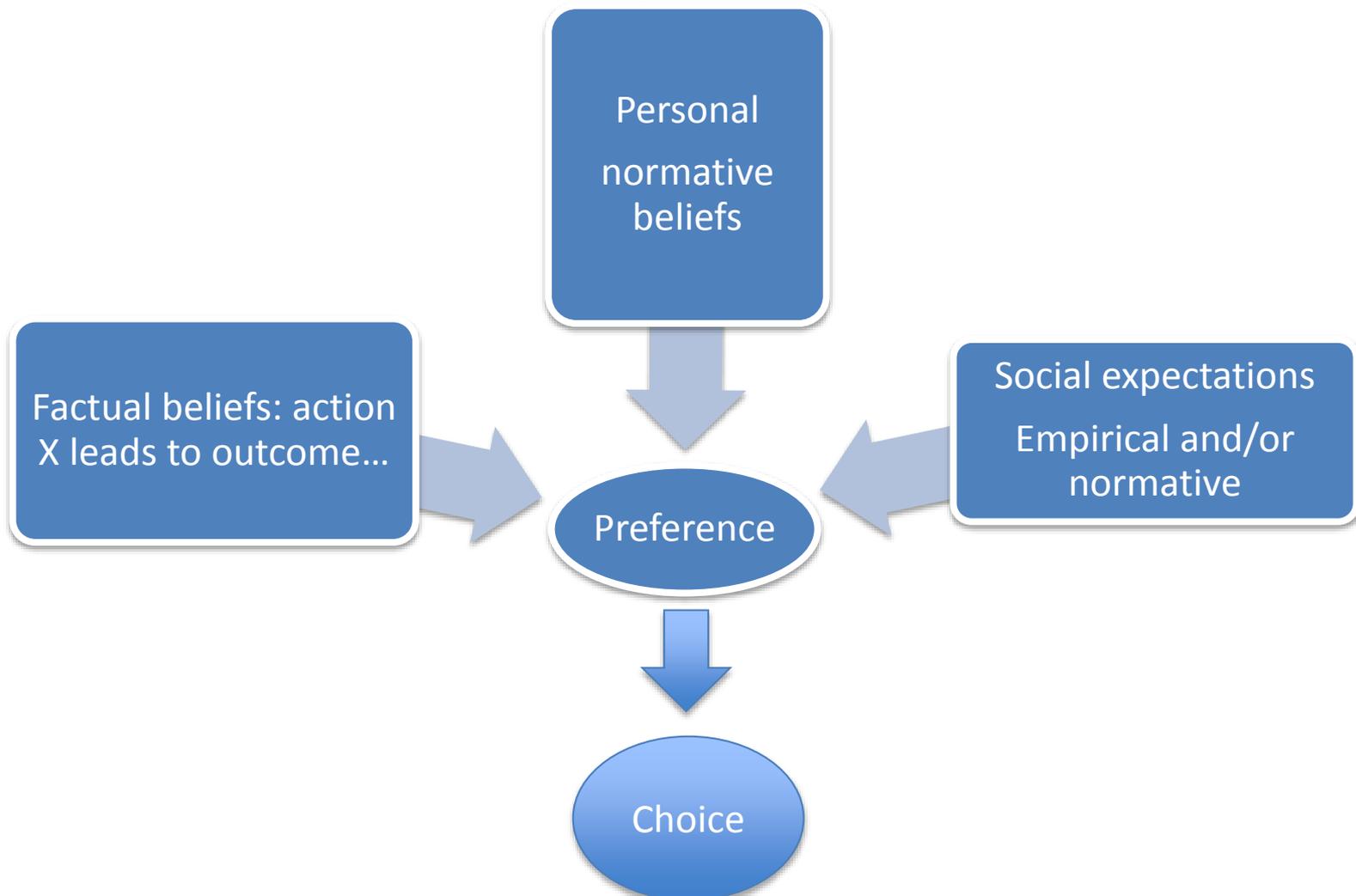
- Intervention goal needs micro-analysis
 - For *successful interventions* to curb harmful behaviors, **we must figure out people's reasons for doing what they do**
- To develop diagnostic tools
 - Must be guided by **specific** models of behavior
- Effective tools → good measures

Guidance: Theory of Planned Behavior

(Ajzen 1991)



Guidance: Modified Belief/Preference Model (Bicchieri 2006)



The Theory of Social Norms

- The theory of social norms is a theory of what motivates collective patterns of behavior.
- It tries to answer a very basic question
 - Why do people do what they do?
- We use very simple, **measurable** concepts to answer that question.

Our simple (measurable) concepts

(Bicchieri 2006, 2016)

- Preference (conditional)
- Personal Normative Belief
- Social Expectations
- Reference Network

So Why Do People Do What They Do?

- People do what they do because they **prefer** to act that way.
- Preference = a **disposition** to choose in a specific way, all things considered
 - Choices **reveal** preferences; If I choose A over B (for *whatever* reason), then I prefer A over B
 - Preferences \neq likings

Two Kinds of Preference

Unconditional: I have the preference **regardless** of what I expect others do or what I expect others think I should do.

– **Unconditional Preference → Independent Choice**

Conditional: My preference **depends** on what I expect others do or what I expect others think I should do.

– **Conditional Preference → Interdependent Choice**

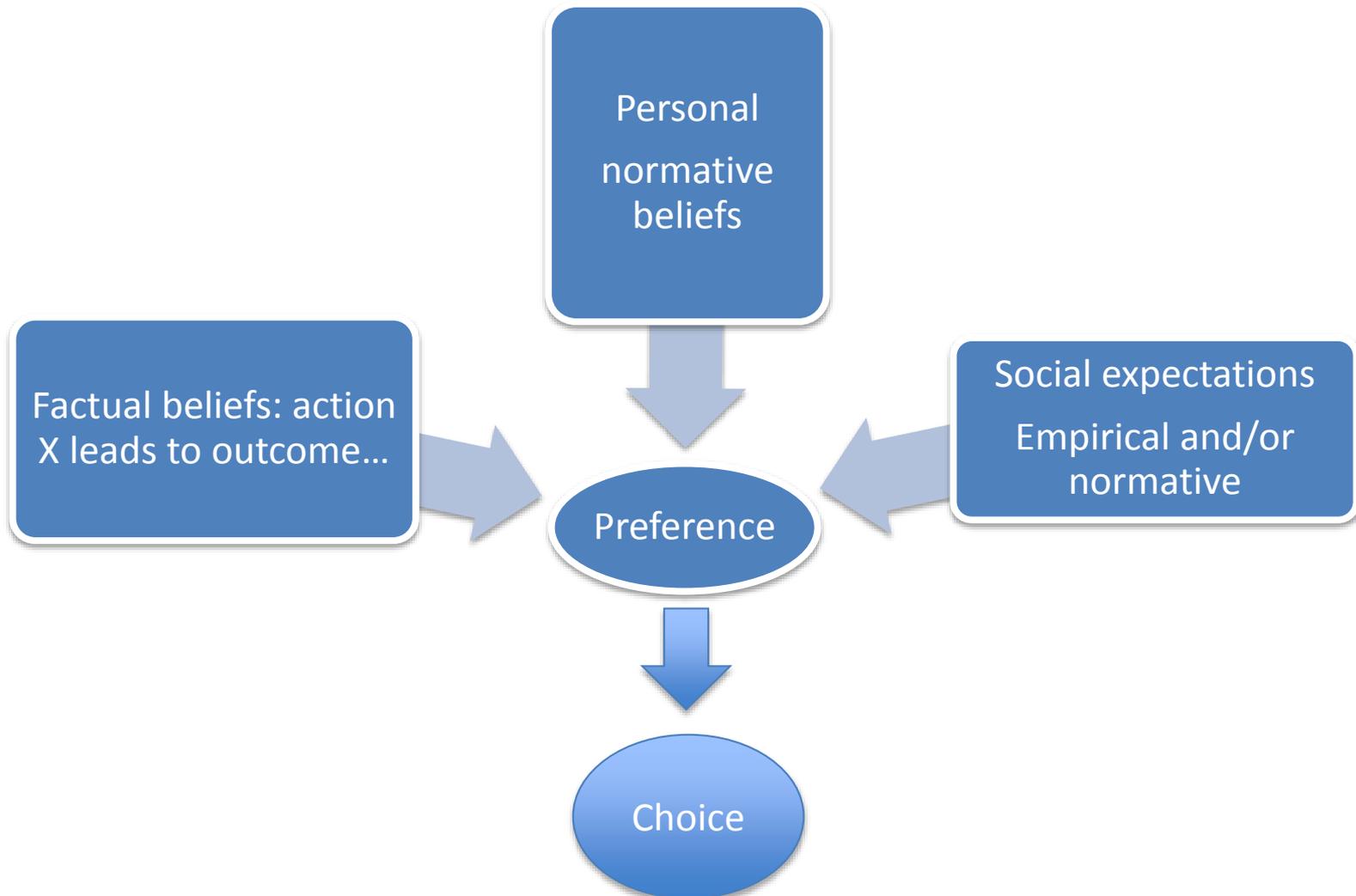
So Why Do People Prefer to Do What They Do?

Possible answers:

- (1) because they believe it meets a need
 - (2) because they believe it is the right thing to do
 - **(3) because they believe other people are doing it**
 - **(4) because they believe others think they should do it**
-
- (1) and (2) are unconditional preferences
 - (3) and (4) are conditional preferences

Modified Belief/Preference Model

(Bicchieri 2006)



Personal Normative Belief

- **Personal normative beliefs** are beliefs about *what **should** happen*.
 - I believe: “*Men should (or should not) control use of a phone in a household.*”
 - I believe: “*Women should (or should not) report intimate partner violence to police.*”
 - I believe: “*Sexually active people should (or should not) use condoms.*”

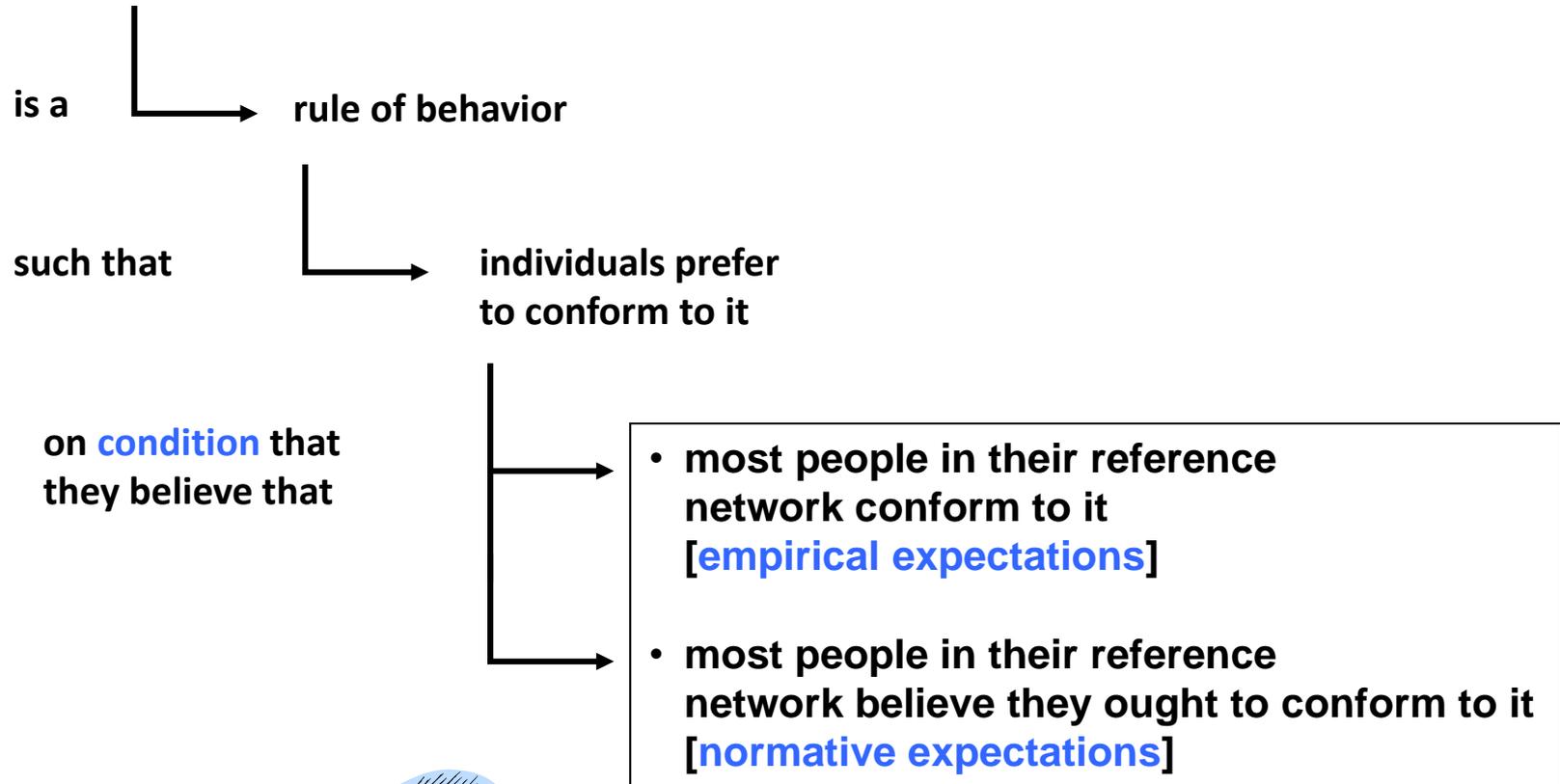
Two Kinds of **Social Expectations**

- **Empirical expectations** are beliefs about what **we** expect others to do.
 - I expect: *“Most women will not maintain a bank account.”*
 - I expect: *“Most girls will marry before the age of 15.”*
- **Normative expectations** are beliefs about what **others** think we *should* do.
 - I expect: *“Men to believe that men should make decisions about food consumption, production and sale in the household.”*
 - I expect: *“Villagers to believe that women and children should fetch the water from the local source.”*

Reference Networks

- If I have a conditional preference to engage in some collective pattern of behavior, then my behavior **depends** on my social expectations.
- But these expectations are about people whose behaviors and beliefs **matter** for my behavior. They are my **reference network**.

A social norm (Bicchieri 2006)



How can we **measure** these social expectations and preferences?

Social psychology common definitions

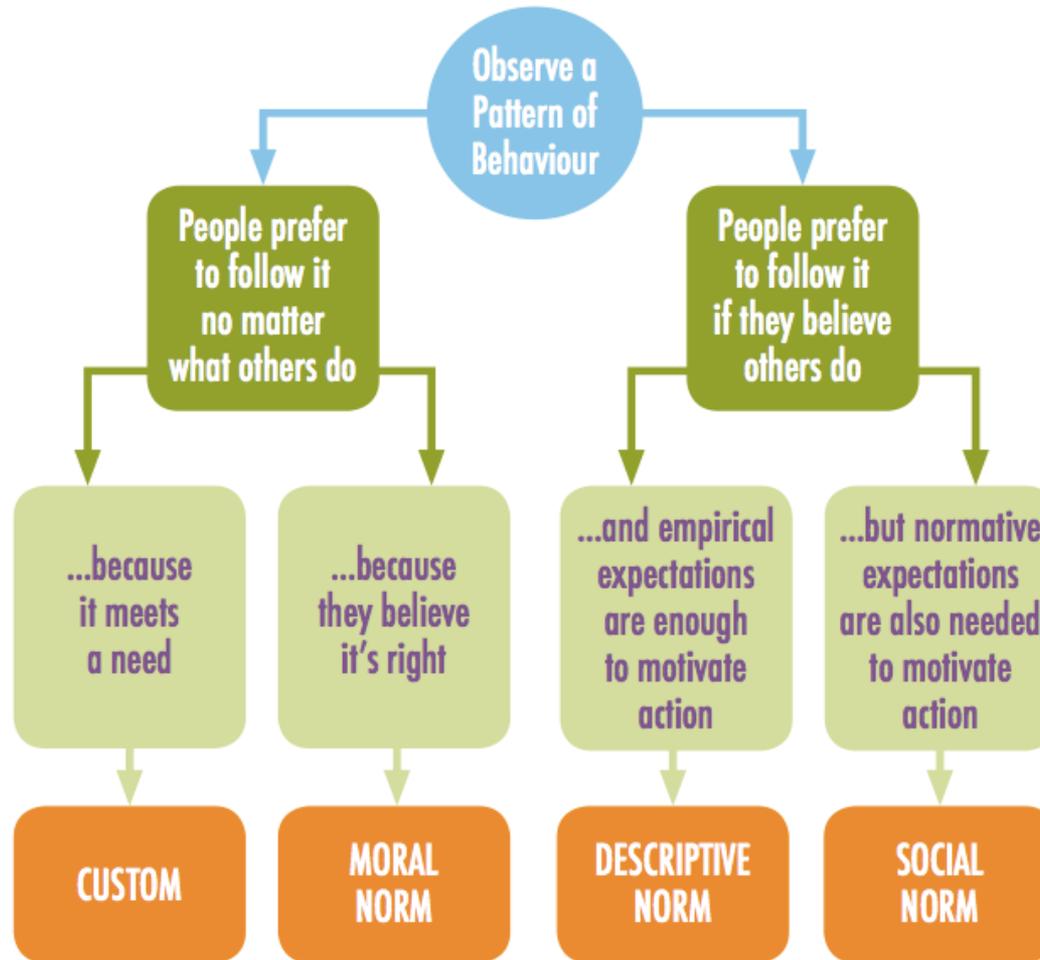
(Cialdini, Kallgren and Reno, 1990)

- **Descriptive Norm:** What people in a group normally do, typical behavior
 - Using umbrellas when it rains
 - Driving on the right side of the road
- **Injunctive Norm:** What people in a group deem to be appropriate behavior
 - Shared moral code ('do not harm innocents')
 - Good manners

Are these effective tools for interventions?

- Descriptive/injunctive does not distinguish between independent and interdependent behavior. Too inclusive.
- If goal is behavioral change → we need to be more specific (*nudges vs. group interventions*)
- Behavioral influence of **social expectations** → interdependence

Diagnosis



Running Agenda



- What is the theory of social norms?
- What are social norms?
- **How do we measure whether there is a social norm?**
- How do we measure sustainability?

Recap: What we need to know to diagnose a social norm

1. **Empirical expectations:** I believe enough other people are conforming to the behavioral rule
2. **Normative expectations:** I believe enough other people think I *should* conform to the rule/others will punish me if I don't conform
3. **Conditionality:** I prefer to conform to the rule dependent on my empirical and normative expectations

All three *have* to be present for the existence of a social norm that people follow

Measurement is about *operationalizing* these concepts

Measuring empirical expectations

Two steps:

1. Measure behavior
2. Measure people's belief about behavior you measured in step 1

Step 1: Measure behavior

- Two options:
 - Measure actual behavior with monitors
 - Pros: Not subject to self-report biases
 - Cons: can be incredibly difficult if not impossible and may influence behavior
 - Ask people about their behavior
 - Example: *Where do you defecate?/ Where do your household members defecate?*
 - Pros: Relatively inexpensive
 - Cons: People may not be forthcoming for a variety of reasons (embarrassment, self image, coercion)

Methods for eliciting accurate reports of personal behavior

- Incentivize accuracy with spot checks
 - Even if general monitoring is prohibitive, random spot checks may work with some behavior
- Reduce demand effects by hiding the true response from the experimenter
 - Method: Tell participant to secretly pick a number between 1 and 6 and to roll a die. If they roll the number they secretly picked, they say they engage in the target behavior, if they roll any other number, they are to tell the truth
 - This method makes the response completely private because the experimenter can't know why you said you engaged in the target behavior, but they can infer the community wide statistic

Step 2: Measure empirical expectations

- Ask the participant about their *belief* about the collective behavior just measured
 - Simple version: Do most other people engage in the behavior?
 - Intermediate version: Do more or fewer than 70% of people engage in the behavior?
 - Complex version: What proportion of people engage in the behavior?
- Fix the question to the relevant reference network

Step 2: **Accurate EEs**

- Because you measured behavior first, you can **incentivize** answers.
 - Ex: If you correctly guess whether most others engage in the behavior, you get reward R.
- Why incentives?
 - **We do not care if they guess correctly. We care that we accurately measure their empirical expectations.**
 - People may have hazy ideas about others' behaviors.
 - Incentivize to get people to focus on whether they think people engage in the behavior.

Measuring normative expectations

Two steps:

1. Measure personal normative beliefs
2. Measure people's beliefs about what you measured in step 1

Step 1: Measuring personal normative beliefs

- Personal normative belief is what you think people *should* or *ought* to do
- Personal normative belief questions suffer from the same accuracy problems as behavior questions

Method for eliciting accurate personal normative beliefs

- We cannot incentivize, as there is no way to directly monitor people's normative beliefs
- We *can* apply the same anonymity techniques we used for behavior (using a random device so interviewer cannot infer the truth)

Constructing a scale with multiple questions

- Most questions could be asked in a variety of different ways
- Example:
 - *Do you agree with the following statement: Do you believe that people should use the toilet because it is the right thing to do?*
 - *Do you agree with the following statement: Do you think it is wrong to not use the toilet?*
- By taking the average response across a variety of questions, we **reduce noise** from both the question chosen and participant response

Using Likert scales

- In order to get more detailed data, you can use a Likert scale rather than a simple Yes/No. This allows you to see **more nuanced heterogeneity** in the data
- Likert Example:
 - To what degree to you agree with the following statement: *It is wrong to engage in open defecation:*
(1) Strongly Disagree (2) Disagree (3) Neither agree nor disagree (4) Agree (5) Strongly Agree

Step 2: Measuring normative expectations

- Similar to measuring empirical expectations, we can now survey people about other's personal normative beliefs
 - Example: *Do you think most other people said that you should use a toilet?*
- We have the same levels of complexity as in the empirical expectations
- **Incentivize**: If you correctly guess whether most other people agreed or strongly agreed with the statement "*it is wrong to engage in open defecation*", you will get a reward
- Measure belief in **sanctions**: "*What do you think would happen in your community if it was discovered that someone was engaging in open defecation?*"

Looking for consistency

- Mutually consistent normative expectations signal the **probable** existence of a norm (Bicchieri and Chavez, 2010)
 - Example: If a large majority of the community think that the other members of the community believe that it is wrong to engage in open defecation, then there is probably a norm
 - However, it could be a shared moral or prudent rule
- We still need to measure whether behavior *depends* on these expectations to know if a norm exists

Do expectations matter to choice?

Conditionality and hypotheticals

- Conditionality means that the members of the community prefer to engage in the behavior depending on whether they have the proper social expectations
- This means that social expectations have **causal power**: if expectations were to change, behavior would change as well
- This requires hypotheticals, where the member of the community imagines a world where they did/did not have the proper expectations. We then measure behavior in that hypothetical situation

Measuring conditionality

Options:

1. Directly ask about hypotheticals

- Pros: Simple and direct
- Cons: Can be hard for respondents, particularly with little education, to answer

2. Use vignettes

- Easier to understand; creates enough distance for people to answer
- Cons: Harder to design properly and longer to administer

Direct

| | Low Normative Expectations | High Normative expectations: |
|-----------------------------|--|--|
| Low Empirical Expectations | Imagine that 90% of your community engaged in open defecation, and 10% of your community said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? | Imagine that 90% of your community engaged in open defecation, and 90% of your community said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? |
| High Empirical Expectations | Imagine that 10% of your community engaged in open defecation, and 10% of your community said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? | Imagine that 10% of your community engaged in open defecation, and 90% of your community said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? |

Use reference networks

| | Trust Network | Respect network |
|-----------------------------|--|--|
| Low Empirical Expectations | Imagine that 90% of [the people listed in their trust network] engaged in open defecation, and 90% of them said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? | Imagine that 90% of [the people listed in their respect network] engaged in open defecation, and 90% of them said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? |
| High Empirical Expectations | Imagine that 10% of [the people listed in their trust network] engaged in open defecation, and 90% of them said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? | Imagine that 10% of [the people listed in their respect network] engaged in open defecation, and 90% them said it was wrong to engage in open defecation. If that were true, would you engage in open defecation? |

Vignettes

| | Low Normative Expectations | High Normative expectations: |
|----------------------------|---|---|
| Low Empirical Expectation | 90% of people in Mr. Afridi's community used to engage in open defecation, including Mr. Afridi himself. At the current time, 90% of people in his community engage in open defecation, and 10% of people think it is wrong to do so. How likely do you think it is that Mr. Afridi will continue to engage in open defecation? | 90% of people in Mr. Afridi's community used to engage in open defecation, including Mr. Afridi himself. At the current time, 90% of people in his community engage in open defecation, and 90% of people think it is wrong to do so. How likely do you think it is that Mr. Afridi will continue to engage in open defecation? |
| High Empirical Expectation | 90% of people in Mr. Afridi's community used to engage in open defecation, including Mr. Afridi himself. At the current time, 10% of people in his community engage in open defecation, and 10% of people think it is wrong to do so. How likely do you think it is that Mr. Afridi will continue to engage in open defecation? | 90% of people in Mr. Afridi's community used to engage in open defecation, including Mr. Afridi himself. At the current time, 10% of people in his community engage in open defecation, and 90% of people think it is wrong to do so. How likely do you think it is that Mr. Afridi will continue to engage in open defecation? |

Note on **conflicting expectations**

- Usually, empirical and normative expectations are consistent (high/high or low/low)
- However, what if you found that people in a community believe that others think they *should* use a toilet, but also believe that others in the community are engaging in open defecation
- When in conflict, **empirical expectations dominate normative expectations** (Bicchieri and Xiao, 2009)
 - Conflicting expectations undermine our normative expectations
 - People are rarely punished if everyone else is also engaging in the same behavior

Running Agenda



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- **How do we measure sustainability?**

Assessing sustainability

- High levels of expectation
 - Empirical expectations are high
 - Normative expectations are high
- Expectations consistent with behavior and beliefs
 - Behavior is consistent with empirical expectations
 - Personal normative beliefs are consistent with normative expectations

Measurement Summary

Here we learned how to measure:

1. Empirical expectations
2. Normative expectations
3. Conditionality on those expectations

A norm **exists and will be followed** only if a large enough portion of the population (1) hold the correct empirical expectations (2) hold the necessary normative expectations, and (3) have the necessary conditional dependencies

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